

Prayers of Intercession

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

A brief silence.

O God, you send the Holy Spirit to gather your church into one. Inspire all ministers of the gospel to speak prophetically and hope-filled words to all whom they encounter. Bless the work of interreligious dialogue. Merciful God,

receive our prayer.

You send the Holy Spirit to renew the face of the earth. Protect all living things, bring forth clean water and abundant food, and grant us wonder as we contemplate all you have made. Merciful God,

receive our prayer.

You send the Holy Spirit to break down the barriers of communication among nations. Bestow peace in war-torn areas, guide all in government and society to work for justice, and guard those serving in the armed forces, especially this weekend as we remember those who died in service to their country. Merciful God,

receive our prayer.

You send the Holy Spirit to accompany those who feel abandoned. Provide food for those who hunger and drink for those who thirst, soothe those who are anxious or bereaved, comfort those who are sick or suffering, and answer all who call upon your name (*especially*). Merciful God,

receive our prayer.

You send the Holy Spirit through the gift of baptism. Bless both those preparing for or affirming their baptism. May they be encouraged by this community of faith as they live out their baptismal promises. Merciful God,

receive our prayer.

Here other intercessions may be offered.

You send the Holy Spirit to console us in our grief. We give you thanks for our ancestors in the faith (*especially scientists Nicolaus Copernicus and Leonard Euler*) whose witness to your mighty works continues to inspire our lives. Merciful God,

receive our prayer.

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

Amen.

Monday Psalm 104:24-34, 35b. **Tuesday** Romans 8:26-27. **Wednesday** (commemoration of John Calvin, renewer of the church, died 1564) Numbers 11:24-30. **Thursday** Psalm 8. **Friday** (commemoration of Jiri Třanovský, hymnwriter, died 1637) 2 Timothy 1:12b-14. **Saturday** John 14:15-17. **The Holy Trinity** Genesis 1:1—2:4a; Psalm 8; 2 Corinthians 13:11-13; Matthew 28:16-20.

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Celebrate

Day of Pentecost
May 24, 2026

Pentecost derives its name from the Jewish festival celebrating the harvest and the giving of the law on Mount Sinai fifty days after Passover. Fifty days after Easter, we celebrate the Holy Spirit as God's presence within and among us. In Acts the Spirit arrives in rushing wind and flame, bringing God's presence to all people. Paul reminds us that though we each have different capacities, we are united in the Spirit that equips us with these gifts. Jesus breathes the Holy Spirit on his disciples, empowering them to forgive sin. We celebrate that we too are given the breath of the Holy Spirit and sent out to proclaim God's redeeming love to all the world.

Prayer of the Day

O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading

Pentecost was a Jewish harvest festival that marked the fiftieth day after Passover. Luke portrays the Holy Spirit being poured out upon the disciples before the gathered and astonished people assembled in Jerusalem for the festival. Filled with the Spirit, the disciples were able to witness to the power of Christ's resurrection.

When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every people under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed

and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning." ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷In the last days it will be, God declares,

that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,

in those days I will pour out my Spirit,
and they shall prophesy.
¹⁹And I will show portents in the heaven above

continued

and signs on the earth below,
blood, and fire, and smoky mist.
²⁰The sun shall be turned to darkness
and the moon to blood,

before the coming of the Lord's
great and glorious day.
²¹Then everyone who calls on the name
of the Lord shall be saved.”

OR Numbers 11:24-30 [not printed]

The spirit of God rested upon seventy elders in Israel who had been chosen to share the burden of leadership with Moses. When some became jealous that two others also had the spirit and could prophesy, Moses said that he hoped that all of God's people would be prophets.

Psalm

Psalm 104:24-34, 35b; refrain, Ps. 104:30



Send forth your Spir-it and re - new the face of the earth.

How manifold are your works, O Lord!
In wisdom you have made them all;
the earth is full of your creatures.

²⁵Yonder is the sea, great and wide,
with its swarms too many to number,
living things both small and great.

²⁶There go the ships to and fro,
and Leviathan, which you made for the sport of it.

²⁷All of them look to you
to give them their food in due season. **R**

²⁸You give it to them; they gather it;
you open your hand, and they are filled with good things.

²⁹When you hide your face, they are terrified;
when you take away their breath, they die and return to their dust.

³⁰You send forth your Spirit, and they are created;
and so you renew the face of the earth.

³¹May the glory of the Lord endure forever;
O LORD, rejoice in all your works. R

³²You look at the earth and it trembles;
you touch the mountains and they smoke.

³³I will sing to the Lord as long as I live;
I will praise my God while I have my being.

³⁴May these words of mine please God.
I will rejoice in the Lord.

^{35b}Bless the Lord, O my soul.
Hal-lelujah! **R**

Second Reading

1 Corinthians 12:3b-13

Paul is helping the Corinthians understand the relationship between our God-given unity and Spirit-created diversity. The Spirit creates the unity of faith and gives all Christians diverse gifts for the common benefit of all. We need one another's diverse spiritual gifts because the same Spirit has given them to each person for the common good.

No one can say “Jesus is Lord” except by the Holy Spirit.

⁴Now there are varieties of gifts but the same Spirit, ⁵and there are varieties of services but the same Lord, ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another

the working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

OR Acts 2:1-21 [see First Reading]

Gospel

John 20:19-23

The risen Jesus appears to his disciples, offering them a benediction, a commission, and the gift of the Holy Spirit.

When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they

saw the Lord. ²¹Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” ²²When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

OR John 7:37-39 [not printed]

Jesus describes the Holy Spirit as living water, quenching the thirst of all who come to him and filling the hearts of believers until they overflow.