

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

A brief silence.

Revealing God, your Spirit sustains the church. Strengthen the faithful with the revelation of Christ transfigured, that we may joyfully follow him in the way of the cross. Merciful God, receive our prayer.

Healing God, you desire wholeness for all people. Bring healing to any who are experiencing illness, chronic pain, or mental anguish. Comfort the dying and those who grieve (*especially*). Merciful God, receive our prayer.

Holy God, in our worship we glimpse your glory, hear your voice, and receive assurance of your love. Inspire all who prepare, lead, and participate in worship to serve you with reverence and joy. Merciful God, *truly*, Merciful God, receive our prayer.

Here other intercessions may be offered

110

Life-giving God, creation is full of your majesty. Nurture in us a deep respect for the interdependence of all life, and make us wise and vigilant stewards of your good earth. Merciful God,
receive our prayer.

Peacemaking God, the nations are in turmoil. We pray for an end to violent conflict (*regions at war may be named*). Give wisdom to negotiators and sanctuary to refugees. Defend any who are in danger. Merciful God, receive our prayer.

receive our pit

receive our prayer.

receive our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

Today's festival is a bridge between the Advent-Christmas-Epiphany cycle that comes to a close today and the Lent-Easter cycle that begins in several days. On a high mountain Jesus is revealed as God's beloved Son, echoing the words at his baptism. This vision of glory sustains us as Jesus faces his impending death in Jerusalem. We turn this week to Ash Wednesday and our yearly baptismal journey from Lent to Easter. Some churches put aside the alleluia at the conclusion of today's liturgy. This word of joy will be omitted during the penitential season of Lent and will be sung again at Easter.

Prayer of the Day

O God, in the transfiguration of your Son you confirmed the mysteries of the faith by the witness of Moses and Elijah, and in the voice from the bright cloud declaring Jesus your beloved Son, you foreshadowed our adoption as your children. Make us heirs with Christ of your glory, and bring us to enjoy its fullness, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Celebrate

Transfiguration of Our Lord

Transfiguration of Our Lord

February 15, 2026

O God, in the transf

First Reading

At Mount Sinai, Moses experienced the presence of God for forty days and forty nights. The "glory of the LORD" settled on the mountain, and on the seventh day God called out to Moses. On the mountain God gave Moses the stone tablets inscribed with the ten commandments.

The Lord said to Moses, "Come up to me on the mountain and wait there; I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction."¹³ So Moses set out with his assistant Joshua, and Moses went up onto the mountain of God.¹⁴ To the elders he had said, "Wait here for us, until we come back to you. Look, Aaron and Hur are with you; whoever has a dispute may go to them."

15 Then Moses went up on the mountain, and the cloud covered the mountain.¹⁶ The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud.¹⁷ Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the Israelites.¹⁸ Moses entered the cloud and went up on the mountain. Moses was on the mountain for forty

Preparing for Next Week

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Tracks 1 and 13 of 13

ITEM#464283



You are my son; this day have I be - got - ten you.

Why are the nations ¹ in an uproar?

Why do the peoples mutter ¹ empty threats?

²Why do the kings of the earth rise up in revolt,

and the princes ¹ plot together,

against the LORD and against the ¹ LORD's anointed?

³"Let us break their ¹ yoke," they say;

"Let us cast off their ¹ bonds from us."

⁴God whose throne is in heav-¹ en is laughing;

the LORD holds them ¹ in derision. **R**

⁵Then in wrath God ¹ speaks to them,

and in rage fills ¹ them with terror.

⁶"As for me, I have anoint- ¹ ed my king

upon Zion, my ¹ holy mountain."

⁷Let me announce the decree ¹ of the LORD,

who said to me, "You are my son; this day have I be- ¹ gotten you.

⁸Ask of me, and I will give you the nations for ¹ your inheritance

and the ends of the earth for ¹ your possession. **R**

⁹You shall crush them with an ¹ iron rod

and shatter them like a ¹ piece of pottery."

¹⁰And now, you ¹ kings, be wise;

be warned, you rulers ¹ of the earth.

¹¹Submit to the ¹ LORD with fear,

and with trembling ¹ bow in worship;

¹²lest the LORD be angry, and you perish in a sudden ¹ blaze of wrath.

Happy are all who take ref- ¹ uge in God! **R**

or Psalm 99; refrain, Ps. 99:9 [not printed]

At the transfiguration, God's voice was heard declaring Jesus to be the beloved Son. By the activity of the Holy Spirit, God's voice continues to be heard through the word of scripture.

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. ¹⁷For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." ¹⁸We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

Gospel

Shortly before he enters Jerusalem, where he will be crucified, Jesus is revealed to Peter, James, and John in a mountain-top experience of divine glory called the transfiguration.

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. ²And he was transfigured before them, and his face shone like the sun, and his clothes became bright as light. ³Suddenly there appeared to them Moses and Elijah, talking with him. ⁴Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will set up three tents here, one for you, one for Moses, and one for Elijah." ⁵While he was still speaking, suddenly a bright cloud overshadowed them, and a

¹⁹So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. ²⁰First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, ²¹because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Matthew 17:1-9

voice from the cloud said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" ⁶When the disciples heard this, they fell to the ground and were overcome by fear. ⁷But Jesus came and touched them, saying, "Get up and do not be afraid." ⁸And when they raised their eyes, they saw no one except Jesus himself alone.

⁹As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."