

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

A brief silence.

Steadfast God, give courage to your servant church. Heal our divisions and unite us in mission. Uphold our lay leaders, missionaries, pastors, and bishops, and all who proclaim hope in a broken world. Merciful God, receive our prayer.

Restoring God, cleanse the life-giving waters of rivers, seas, and springs (*local water sources may be named*). Create in us an urgent desire to preserve the beauty and bounty of your good creation. Merciful God, receive our prayer.

Righteous God, you guide the nations. Reconcile warring enemies and end cycles of violent retribution. Defend the rights of prisoners, detainees, and all who flee from persecution. Sustain international aid workers and peace-makers. Merciful God, receive our prayer.

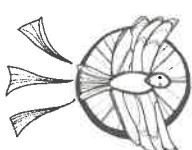
Preparing for Next Week

Monday Psalm 89:5-37. Tuesday Acts 8:4-13. Wednesday Isaiah 51:1-16. Thursday (commemoration of Martin Luther King Jr., renewer of society, martyr, died 1968) Psalm 40:1-11. Friday Acts 1:1-5. Saturday (commemoration of Antony of Egypt, renewer of the church, died around 356; Pachomius, renewer of the church, died 346) 1 Kings 19:19-21. Second Sunday after Epiphany (week of Prayer for Christian Unity begins) Isaiah 49:1-7; Psalm 40:1-11; 1 Corinthians 1:1-9; John 1:29-42.

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Celebrate

Baptism of Our Lord

January 11, 2026

Compassionate God, you care for all in distress. Provide safety and support for those seeking asylum or in need of shelter. Be near to the dying, and comfort all who are grieving or ill (*especially*). Merciful God,

Loving God, awaken the gifts of the Spirit in this congregation, that we may serve Christ by loving one another, our neighbors, and our enemies. We pray for travelers and those who are homebound. Merciful God, receive our prayer.

Here other intercessions may be offered. Promising God, in baptism we die and rise with Christ. We give thanks for those who have gone before us, and we trust that we will join them in your everlasting peace. Merciful God, receive our prayer.

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior. Amen.

Righteous God, you guide the nations. Reconcile warring enemies and end cycles of violent retribution. Defend the rights of prisoners, detainees, and all who flee from persecution. Sustain international aid workers and peace-makers. Merciful God, receive our prayer.

First Reading

God's servant is endowed with God's spirit in order to bring justice to the nations. The servant will not exercise authority boisterously or with violence, nor will weariness ever prevent the fulfilling of the servant's task. God's old promises have been fulfilled; the servant's new assignment is to bring light to the nations.

Here is my servant, whom I uphold, my chosen, in whom my soul delights;

I have put my spirit upon him; he will bring forth justice to the nations.

He will not cry out or lift up his voice or make it heard in the street; and a bruised reed he will not break, and a dimly burning wick he will not quench;

He will faithfully bring forth justice.

He will not grow faint or be crushed until he has established justice in the earth, and the coastlands wait for his teaching.

Isaiah 42:1-9

⁵Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people and spirit to those who walk in it.

⁶I am the Lord; I have called you in righteousness;

I have taken you by the hand and kept you;

I have given you as a covenant to the people, a light to the nations,

⁷to open the eyes that are blind, to bring out the prisoners from the dungeon,

from the prison those who sit in darkness.



Ascribe to the ¹LORD, you gods,

ascribe to the LORD glo-¹ry and strength.

²Ascribe to the LORD the glory ¹due God's name;

worship the LORD in the beau-¹ty of holiness.

³The voice of the LORD is upon the waters; the God of¹ glory thunders;

the LORD is upon the ¹mighty waters.

⁴The voice of the Lord is a ¹pow-¹erful voice;

the voice of the LORD is a ¹voice of splendor. **R**

⁵The voice of the LORD breaks the ¹cedar trees;

the LORD breaks the ce-¹dars of Lebanon;

⁶the LORD makes Lebanon skip ¹like a calf,

and Mount Hermon like a ¹young wild ox.

⁷The voice ¹of the LORD

bursts forth in ¹lightning flashes.

⁸The voice of the LORD ¹shakes the wilderness;

the LORD shakes the wilder-¹ness of Kadesh. **R**

⁹The voice of the LORD makes the oak trees writhe

and strips the ¹forests bare.

And in the temple of the LORD all are ¹crying, "Glory!"

¹⁰The LORD sits enthroned a-¹bove the flood;

the LORD sits enthroned as king for-¹evermore.

¹¹O LORD, give strength ¹to your people;

give them, O LORD, the bless-¹ings of peace. **R**

Second Reading

Acts 10:34-43

Peter crosses the sharp religious boundary separating Jews from gentiles and proclaims the good news of God's inclusive forgiveness in Jesus' name to Cornelius, a Roman centurion. As a result of Peter's preaching, Cornelius and his family become the first gentiles to be baptized in the name of Jesus Christ.

Peter began to speak to [Cornelius and his household]: "I truly understand that God shows no partiality, ³⁵but in every people anyone who fears him and practices righteousness is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him.

³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

⁸I am the LORD; that is my name;
my glory I give to no other,
nor my praise to idols.

⁹See, the former things have come to pass,
and new things I now declare;
before they spring forth,
I tell you of them.

Gospel

Matthew 3:13-17

Before Jesus begins his ministry, he is baptized by John, touched by the Spirit, and identified publicly as God's child.

Jesus came from Galilee to John at the Jordan, to be baptized by him. ¹⁶And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw God's Spirit descending like a dove and alighting on him. ¹⁷And a voice from the heavens said, "This is my Son, the Beloved, with whom I am well pleased."