

## Prayers of Intercession

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Trusting in the transformative power of God's loving Spirit, let us pray for the church, the world, and all in need.

A brief silence.

Faithful God, your Spirit animates the church throughout the world and binds believers near and far into the body of Christ. Equip us for the work of faith, and enlarge our hearts for the labor of love. God of grace,  
**hear our prayer.**

Creating God, the sea roars, the earth rejoices, and the heavens are glad at the wonder of all you have made. Bless the work of ecologists and conservationists and all those who safeguard the riches of creation. God of grace,  
**hear our prayer.**

Sovereign God, your rule and authority is over the cosmos. As you once worked through the ruler Cyrus for the good of your people, accomplish your purposes through the work of elected leaders and public servants (*especially*). Guide them with your wisdom and compassion. God of grace,  
**hear our prayer.**

## Preparing for Next Week

**Monday** (commemoration of James of Jerusalem, martyr, died around 62) Psalm 98. **Tuesday** Daniel 3:19-30. **Wednesday** Matthew 17:22-27. **Thursday** (commemoration of Philipp Nicolai, died 1608; Johann Heermann, died 1647; Paul Gerhardt, died 1676; hymnwriters) Psalm 1. **Friday** Titus 2:7-8, 11-15. **Saturday** (Simon and Jude, Apostles) John 14:21-27. **Reformation Sunday** Jeremiah 31:31-34; Psalm 46; Romans 3:19-28; John 8:31-36 or **Twenty-Second Sunday after Pentecost** Leviticus 19:1-2, 15-18; Psalm 1; 1 Thessalonians 2:1-8; Matthew 22:34-46.

Caring God, your arms enfold all who are lonely, oppressed, despairing, sick, and suffering (*especially*). Pour out your abundant mercy on all whom this world has neglected, abandoned, and forgotten, that they may know your joy. God of grace,  
**hear our prayer.**

Almighty God, all our life belongs to you. When earthly idols threaten to lead your church astray, remind us that you alone are the source of our eternal hope. Direct the work of church treasurers, councils, and all who manage financial matters. God of grace,  
**hear our prayer.**

Here other intercessions may be offered.

Everlasting God, the saints of every age have sung your praise and shared your word. We give you thanks for their witness and pray that we may join them as citizens of your unending kingdom. God of grace,  
**hear our prayer.**

Gracious God, into your hands we commend all for whom we pray, trusting in your unending love and amazing grace; through Jesus Christ, our Savior.  
**Amen.**



# Celebrate

Sunday, October 22, 2023  
21st Sunday after Pentecost

In today's first reading God uses the Gentile ruler Cyrus to accomplish divine purposes. When the Pharisees try to trap Jesus, he tells them to give the emperor what belongs to him and to God what belongs to God. To gather for worship reminds us that our ultimate allegiance is to God rather than to any earthly authority. Created in the image of God, we offer our entire selves in the service of God and for the sake of the world.

## Prayer of the Day

Sovereign God, raise your throne in our hearts. Created by you, let us live in your image; created for you, let us act for your glory; redeemed by you, let us give you what is yours, through Jesus Christ, our Savior and Lord. **Amen.**

## First Reading

Isaiah 45:1-7

The prophet announces that Cyrus the Persian emperor is the one the LORD has anointed to end Israel's exile. The LORD makes this choice so that the whole world will recognize this LORD as the only God. Persia had a god of light and a god of darkness; the LORD claims sovereignty over both light and darkness.

Thus says the LORD to his anointed,  
to Cyrus,  
whose right hand I have grasped  
to subdue nations before him  
and strip kings of their robes,  
to open doors before him—  
and the gates shall not be closed:  
<sup>2</sup>I will go before you  
and level the mountains,  
I will break in pieces the doors of  
bronze  
and cut through the bars of iron,  
<sup>3</sup>I will give you the treasures of  
darkness  
and riches hidden in secret places,  
so that you may know that it is I, the  
LORD,  
the God of Israel, who call you by  
your name.

<sup>4</sup>For the sake of my servant Jacob,  
and Israel my chosen,  
I call you by your name,  
I surname you, though you do not  
know me.  
<sup>5</sup>I am the LORD, and there is no other;  
besides me there is no god.  
I arm you, though you do not  
know me,  
<sup>6</sup>so that they may know, from the rising  
of the sun  
and from the west, that there is no  
one besides me;  
I am the LORD, and there is no  
other.  
<sup>7</sup>I form light and create darkness,  
I make weal and create woe;  
I the LORD do all these things.



As - crite to the LORD hon - or and power.

Sing to the LORD <sup>1</sup> a new song;

sing to the LORD, <sup>1</sup> all the earth.

<sup>2</sup>**Sing to the LORD, bless the name <sup>1</sup> of the LORD;  
proclaim God's salvation from <sup>1</sup> day to day.**

<sup>3</sup>Declare God's glory a- <sup>1</sup> mong the nations  
and God's wonders a- <sup>1</sup> mong all peoples.

<sup>4</sup>**For great is the LORD and greatly <sup>1</sup> to be praised,  
more to be feared <sup>1</sup> than all gods. R**

<sup>5</sup>As for all the gods of the nations, they <sup>1</sup> are but idols;  
but you, O LORD, have <sup>1</sup> made the heavens.

<sup>6</sup>**Majesty and magnificence are <sup>1</sup> in your presence;  
power and splendor are in your <sup>1</sup> sanctuary.**

<sup>7</sup>Ascribe to the LORD, you families <sup>1</sup> of the peoples,  
ascribe to the LORD hon- <sup>1</sup> or and power.

<sup>8</sup>**Ascribe to the LORD the honor due the <sup>1</sup> holy name;  
bring offerings and enter the courts <sup>1</sup> of the LORD. R**

<sup>9</sup>Worship the LORD in the beau- <sup>1</sup> ty of holiness;  
tremble before the LORD, <sup>1</sup> all the earth.

[<sup>10</sup>**Tell it out among the nations: "The <sup>1</sup> LORD is king!**

**The one who made the world so firm that it cannot be moved  
will judge the peo- <sup>1</sup> ples with equity."**

<sup>11</sup>Let the heavens rejoice, and let the <sup>1</sup> earth be glad;  
let the sea thunder and all that is in it;  
let the field be joyful and all that <sup>1</sup> is therein.

<sup>12</sup>**Then shall all the trees of the wood  
shout for joy at your com- <sup>1</sup> ing, O LORD,  
for you come to <sup>1</sup> judge the earth.**

<sup>13</sup>You will judge the <sup>1</sup> world with righteousness  
and the peoples <sup>1</sup> with your truth.] **R**

*Most likely this letter is the first written by Paul. Paul gives pastoral encouragement and reassurances to new Christians living in an antagonistic environment. Their commitment of faith, love, and hope makes them a model for other new Christian communities.*

Paul, Silvanus, and Timothy,

To the church of the Thessalonians  
in God the Father and the Lord Jesus  
Christ:

Grace to you and peace.

<sup>2</sup>We always give thanks to God for all  
of you and mention you in our prayers,  
constantly <sup>3</sup>remembering before our  
God and Father your work of faith and  
labor of love and steadfastness of hope  
in our Lord Jesus Christ. <sup>4</sup>For we know,  
brothers and sisters beloved by God,  
that he has chosen you, <sup>5</sup>because our  
message of the gospel came to you not  
in word only, but also in power and in  
the Holy Spirit and with full conviction;  
just as you know what kind of persons  
we proved to be among you for your

sake. <sup>6</sup>And you became imitators of us  
and of the Lord, for in spite of perse-  
cution you received the word with joy  
inspired by the Holy Spirit, <sup>7</sup>so that you  
became an example to all the believers  
in Macedonia and in Achaia. <sup>8</sup>For the  
word of the Lord has sounded forth  
from you not only in Macedonia and  
Achaia, but in every place your faith  
in God has become known, so that we  
have no need to speak about it. <sup>9</sup>For the  
people of those regions report about us  
what kind of welcome we had among  
you, and how you turned to God from  
idols, to serve a living and true God,  
<sup>10</sup>and to wait for his Son from heaven,  
whom he raised from the dead—Jesus,  
who rescues us from the wrath that is  
coming.

*After Jesus begins teaching in the temple, religious leaders try to trap him with questions. First they ask if God's people should pay taxes to an earthly tyrant like Caesar.*

The Pharisees went and plotted to en-  
trap [Jesus] in what he said. <sup>16</sup>So they  
sent their disciples to him, along with  
the Herodians, saying, "Teacher, we  
know that you are sincere, and teach the  
way of God in accordance with truth,  
and show deference to no one; for you  
do not regard people with partiality.  
<sup>17</sup>Tell us, then, what you think. Is it law-  
ful to pay taxes to the emperor, or not?"  
<sup>18</sup>But Jesus, aware of their malice, said,  
"Why are you putting me to the test, you

hypocrites?" <sup>19</sup>Show me the coin used for  
the tax." And they brought him a de-  
narius. <sup>20</sup>Then he said to them, "Whose  
head is this, and whose title?" <sup>21</sup>They an-  
swered, "The emperor's." Then he said  
to them, "Give therefore to the emperor  
the things that are the emperor's, and to  
God the things that are God's." <sup>22</sup>When  
they heard this, they were amazed; and  
they left him and went away.