

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Trusting in God's abundant mercy, let us offer our prayers for a world in need.

A brief silence.

Holy three, holy one, you call the church to make disciples of all nations. Encourage bishops, pastors, and deacons in their proclamation of the gospel and direct all the baptized into lives of humble service. God, in your mercy,  
**hear our prayer.**

Holy three, holy one, you spoke creation into being and called it good. Protect lands and waters threatened by human misuse and sustain living creatures of every kind: wild animals, birds, fish, and every creeping thing. God, in your mercy,  
**hear our prayer.**

Holy three, holy one, you have given humankind authority over the earth. Raise up leaders who listen earnestly, speak honestly, and govern thoughtfully. Heal divisions between nations, that we might agree with one another and live in peace. God, in your mercy,  
**hear our prayer.**

Holy three, holy one, you promise to be with us always, to the end of the age. Surround those most in need of your healing presence: any who are lonely, all who are grieving, and those who are sick (*especially*). God, in your mercy,  
**hear our prayer.**

Holy three, holy one, you set the earth on its axis, and we experience the seasons. Strengthen those enduring challenges this summer: those who suffer in the heat, parents overwhelmed by childcare responsibilities, and children experiencing food insecurity outside of school. God, in your mercy,  
**hear our prayer.**

Here other intercessions may be offered.

Holy three, holy one, you give rest when our work is done. We give thanks for (*name/s and*) all the saints who now rest in you, confident in the promise of resurrection life in the age to come. God, in your mercy,  
**hear our prayer.**

Receive our prayers and answer us, O God, in the name of Jesus Christ.  
**Amen.**



# Celebrate

The Holy Trinity  
June 4, 2023

Though the word trinity is not found in the scriptures, today's second reading includes the apostolic greeting that begins the liturgy: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. In the gospel Jesus sends his disciples forth to baptize in the name of the Father, and the Son, and the Holy Spirit. More than a doctrine, the Trinity expresses the heart of our faith: we have experienced the God of creation made known in Jesus Christ and with us always through the Holy Spirit. We celebrate the mystery of the Holy Trinity in word and sacrament, as we profess the creed, and as we are sent into the world to bear witness to our faith.

## Prayer of the Day

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. **Amen.**

## First Reading

Genesis 1:1—2:4a

At the beginning of time, God the Creator, God the powerful Word, and God the life-giving Spirit form the earth and all its inhabitants. God sees that all this created work is good and then rests on the seventh day.

In the beginning when God created the heavens and the earth, <sup>2</sup>the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. <sup>3</sup>Then God said, "Let there be light"; and there was light. <sup>4</sup>And God saw that the light was good; and God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

<sup>6</sup>And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." <sup>7</sup>So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. <sup>8</sup>God called the dome Sky. And there was evening and there was morning, the second day.

<sup>9</sup>And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. <sup>10</sup>God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

<sup>11</sup>Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. <sup>12</sup>The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. <sup>13</sup>And there was evening and there was morning, the third day.

<sup>14</sup>And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, <sup>15</sup>and let them be lights in the dome of the sky to give light upon the earth." And it was so. <sup>16</sup>God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup>God set them in the dome of the sky to give light upon the earth, <sup>18</sup>to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup>And there was evening and there was morning, the fourth day.

## Preparing for Next Week

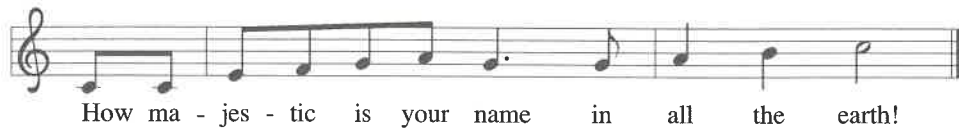
**Monday** (commemoration of Boniface, Bishop of Mainz, missionary to Germany, martyr, died 754) Psalm 29. **Tuesday** 1 Corinthians 12:4-13. **Wednesday** (commemoration of Seattle, chief of the Duwamish Confederacy, died 1866) John 14:25-26. **Thursday** Psalm 50:7-15. **Friday** (commemoration of Columba, died 597; Aidan, died 651; Bede, died 735; renewers of the church) Acts 28:1-10. **Saturday** Matthew 9:27-34. **Second Sunday after Pentecost** Hosea 5:15—6:6; Psalm 50:7-15; Romans 4:13-25; Matthew 9:9-13, 18-26.

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continued



O <sup>1</sup> LORD our Lord,

how majestic is your name in <sup>1</sup> all the earth!—

<sup>2</sup>you whose glory is chanted above the heavens  
out of the mouths of in- <sup>1</sup> fants and children;  
you have set up a fortress against your enemies,  
to silence the foe <sup>1</sup> and avenger.

<sup>3</sup>When I consider your heavens, the work <sup>1</sup> of your fingers,  
the moon and the stars you have set <sup>1</sup> in their courses,

<sup>4</sup>what are mere mortals that you should be mind- <sup>1</sup> ful of them,  
human beings that you should <sup>1</sup> care for them? **R**

<sup>5</sup>Yet you have made them little less <sup>1</sup> than divine;  
with glory and hon- <sup>1</sup> or you crown them.

<sup>6</sup>You have made them rule over the works <sup>1</sup> of your hands;  
you have put all things un- <sup>1</sup> der their feet:

<sup>7</sup>all <sup>1</sup> flocks and cattle,  
even the wild beasts <sup>1</sup> of the field,

<sup>8</sup>the birds of the air, the fish <sup>1</sup> of the sea,  
and whatever passes along the paths <sup>1</sup> of the sea.

<sup>9</sup>O <sup>1</sup> LORD our Lord,  
how majestic is your name in <sup>1</sup> all the earth! **R**

First Reading, continued

<sup>20</sup>And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” <sup>21</sup>So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. <sup>22</sup>God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” <sup>23</sup>And there was evening and there was morning, the fifth day.

<sup>24</sup>And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. <sup>25</sup>God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

<sup>26</sup>Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

<sup>27</sup>So God created humankind in his image,

in the image of God he created them; male and female he created them.

<sup>28</sup>God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” <sup>29</sup>God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. <sup>30</sup>And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. <sup>31</sup>God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

<sup>21</sup>Thus the heavens and the earth were finished, and all their multitude. <sup>22</sup>And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. <sup>3</sup>So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

<sup>4</sup>These are the generations of the heavens and the earth when they were created.

## Second Reading

## 2 Corinthians 13:11-13

*Paul closes a challenging letter to the Corinthians with an appeal to Christian fellowship grounded in the triune harmony of Christ’s grace, God’s love, and the Spirit’s partnership.*

[Paul writes:] Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. <sup>12</sup>Greet one another with a holy kiss. All

the saints greet you.

<sup>13</sup>The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

## Gospel

## Matthew 28:16-20

*After his resurrection, Jesus summons his remaining disciples and commissions them to baptize and teach all nations in the name of the Father, Son, and Holy Spirit.*

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup>When they saw him, they worshiped him; but some doubted. <sup>18</sup>And Jesus came and said to them, “All authority in heaven and on earth has been given to me. <sup>19</sup>Go

therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup>and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”