

Prayers of Intercession

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation.

A brief silence.

Your people receive mercy and your grace overflows in our lives. Fill your church with faith and love, and give understanding hearts to those who work to strengthen our ecumenical and interreligious commitments. God of grace,
hear our prayer.

Your creation groans as it suffers the impacts of pollution and lack of care. As the seasons change, renew in us the will to protect plants, animals, and habitats. Bless us with bountiful harvests that all may share. God of grace,
hear our prayer.

Your world is shattered and the nations rage. Remember us in your mercy. Teach wisdom to our elected leaders so that we know peace in our world, peace in our homes, and peace in our hearts. God of grace,
hear our prayer.

Preparing for Next Week

Monday Psalm 73. **Tuesday** (commemoration of John Chrysostom, Bishop of Constantinople, 407) Jonah 3:1-10. **Wednesday** (Holy Cross Day) John 3:13-17. **Thursday** Psalm 113. **Friday** (commemoration of Cyprian, Bishop of Carthage, martyr, c. 258) Romans 8:31-39. **Saturday** (commemoration of Hildegard, Abbess of Bingen, 1179) Mark 12:41-44. **15th Sunday after Pentecost** (commemoration of Dag Hammarskjöld, renewer of society, 1961) Amos 8:4-7; Psalm 113; 1 Timothy 2:1-7; Luke 16:1-13.

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Tracks 1 and 2



Celebrate

Sunday, September 11, 2022

14th Sunday after Pentecost

The grumbling of the religious leaders in today's gospel is actually our holy hope: This Jesus welcomes sinners and eats with them. That our God seeks and saves the lost is not only a holy hope, it is our only hope. As the writer of 1 Timothy reminds us, "The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners." Thanks be to God.

Prayer of the Day

O God, overflowing with mercy and compassion, you lead back to yourself all those who go astray. Preserve your people in your loving care, that we may reject whatever is contrary to you and may follow all things that sustain our life in your Son, Jesus Christ, our Savior and Lord. **Amen.**

First Reading

Exodus 32:7-14

While Moses is on Mount Sinai, the people grow restless and make a golden calf to worship. Today's reading shows Moses as the mediator between an angry God and a sinful people. Moses reminds God that the Israelites are God's own people, and boldly asks for mercy for them.

The LORD said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; ⁸they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" ⁹The LORD said to Moses, "I have seen this people, how stiff-necked they are. ¹⁰Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

¹¹But Moses implored the LORD his God, and said, "O LORD, why does your wrath burn hot against your

people, whom you brought out of the land of Egypt with great power and with a mighty hand? ¹²Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. ¹³Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.' ¹⁴And the LORD changed his mind about the disaster that he planned to bring on his people.



Have mer- cy on me, O God, ac- cord- ing to your stead - fast love.

Have mercy on me, O God, according to your steadfast love; in your great compassion blot out my offenses.

²Wash me through and through, from my wickedness, and cleanse me, from my sin.

³For I know my offenses,

and my sin is ever before me.

⁴Against you only have I sinned and done what is evil in your sight; so you are justified when you speak and right in your judgment. **R**

⁵Indeed, I was born steeped in wickedness, a sinner from my mother's womb.

⁶Indeed, you delight in truth deep within me, and would have me know wisdom deep within.

⁷Remove my sins with hyssop, and I shall be clean; wash me, and I shall be purer than snow.

⁸Let me hear joy and gladness; that the body you have broken may rejoice.

⁹Hide your face from my sins, and blot out all my wickedness.

¹⁰Create in me a clean heart, O God, and renew a right spirit within me. **R**

The letters to Timothy and Titus are called the pastoral epistles because they contain advice especially intended for leaders in the church. Here the mercy shown to Paul, who once persecuted the church, is cited as evidence that even the most unworthy may become witnesses to the grace of God.

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Jesus tells two stories that suggest a curious connection between the lost being found and sinners repenting. God takes the initiative to find sinners, each of whom is so precious to God that their recovery brings joy in heaven.

Now all the tax collectors and sinners were coming near to listen to [Jesus]. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."³ So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found a lost sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance."⁸ Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."