



The LORD gives jus-tice, the LORD gives jus-tice to those who are op - pressed.

Hal-<sup>1</sup> lelujah!

Praise the LORD, <sup>1</sup> O my soul!

<sup>2</sup>I will praise the LORD as long <sup>1</sup> as I live;

<sup>1</sup> I will sing praises to my God while I <sup>1</sup> have my being.

<sup>3</sup>Put not your <sup>1</sup> trust in rulers,

in mortals in whom there <sup>1</sup> is no help.

<sup>4</sup>When they breathe their last, they re-<sup>1</sup> turn to earth,

and in that day <sup>1</sup> their thoughts perish. **R**

<sup>5</sup>Happy are they who have the God of Jacob <sup>1</sup> for their help,

whose hope is in the <sup>1</sup> LORD their God;

<sup>6</sup>who made heaven and earth, the seas, and all that <sup>1</sup> is in them;

who keeps promis-<sup>1</sup> es forever;

<sup>7</sup>who gives justice to those who are oppressed,

and food to <sup>1</sup> those who hunger.

The LORD sets the <sup>1</sup> captive free.

<sup>8</sup>The LORD opens the eyes of the blind;

the LORD lifts up those who <sup>1</sup> are bowed down;

the LORD <sup>1</sup> loves the righteous.

<sup>9</sup>The LORD cares <sup>1</sup> for the stranger;

the LORD sustains the orphan and widow,

but frustrates the way <sup>1</sup> of the wicked.

<sup>10</sup>The LORD shall <sup>1</sup> reign forever,

your God, O Zion, throughout all generations. <sup>1</sup> Hallelujah! **R**

*Timothy is reminded of the confession he made at his baptism and of its implications for daily life. His priorities will be different from those of people who merely want to be rich.*

Of course, there is great gain in godliness combined with contentment; <sup>7</sup>for we brought nothing into the world, so that we can take nothing out of it; <sup>8</sup>but if we have food and clothing, we will be content with these. <sup>9</sup>But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. <sup>10</sup>For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

<sup>11</sup>But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. <sup>12</sup>Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. <sup>13</sup>In the presence of God, who gives life to all things, and of Christ Jesus, who in his

testimony before Pontius Pilate made the good confession, I charge you <sup>14</sup>to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, <sup>15</sup>which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. <sup>16</sup>It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

<sup>17</sup>As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. <sup>18</sup>They are to do good, to be rich in good works, generous, and ready to share, <sup>19</sup>thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

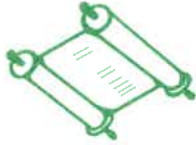
## Gospel

Luke 16:19-31

*Jesus tells a parable in which the poor one is “lifted up” and the rich one is “sent away empty.” Jesus makes it clear that this ethic of merciful reversal is not new but is as old as Moses and the prophets.*

[Jesus said:] “There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup>And at his gate lay a poor man named Lazarus, covered with sores, <sup>21</sup>who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. <sup>22</sup>The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. <sup>23</sup>In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. <sup>24</sup>He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ <sup>25</sup>But Abraham said, ‘Child, remember that during your lifetime you received your

good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. <sup>26</sup>Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ <sup>27</sup>He said, ‘Then, father, I beg you to send him to my father’s house—<sup>28</sup>for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ <sup>29</sup>Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ <sup>30</sup>He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ <sup>31</sup>He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’”



*Consideration of and care for those in need (especially those “at our gate,” visible to us, of whom we are aware) is an essential component of good stewardship. It is in the sharing of wealth that we avoid the snare of wealth. It is the one whom death could not hold—who comes to us risen from the dead—who can free us from the death grip of greed.*

### Prayer of the Day

O God, rich in mercy, you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord. **Amen.**

### First Reading

*The prophet Amos announces that Israel’s great wealth is a cause not for rejoicing but rather sorrow, because God’s people have forgotten how to share their wealth with the poor. The wealthy will be the first to go into exile when judgment comes.*

Alas for those who are at ease in Zion,  
and for those who feel secure on  
Mount Samaria.

<sup>4</sup>Alas for those who lie on beds of ivory,  
and lounge on their couches,  
and eat lambs from the flock,  
and calves from the stall;  
<sup>5</sup>who sing idle songs to the sound  
of the harp,

and like David improvise on  
instruments of music;  
who drink wine from bowls,  
and anoint themselves with the finest  
oils,  
but are not grieved over the ruin of  
Joseph!  
<sup>7</sup>Therefore they shall now be the first to  
go into exile,  
and the revelry of the loungers shall  
pass away.

### Prayers of Intercession

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God’s good creation.

*A brief silence.*

O God, rich in mercy, fill your church with righteousness, faith, love, endurance, and gentleness. Empower the baptized by your Spirit to be rich in good works and ready to share. God of grace, hear our prayer.

Enliven our praise. Inspire musicians, artists, poets, and all who create beauty in this place (*those who plan and lead worship may be named*). God of grace, hear our prayer.

Enfold the saints who have died in the arms of your loving care. Grant that the holy angels accompany us and bring us to eternal life with them in the light of your presence. God of grace, hear our prayer.

Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior. **Amen.**

Increase justice in nations, local governments, and courtrooms. Guide lawyers and those who hold public office to act with compassion and discernment (*local authorities may be named*). God of grace, hear our prayer.

### Preparing for Next Week

**Monday** Psalm 62. **Tuesday** James 5:1-6. **Wednesday** Hosea 12:2-14. **Thursday** (Michael and All Angels) Revelation 12:7-12. **Friday** (commemoration of Jerome, translator, teacher, 420) 2 Kings 19:8-20, 35-37. **Saturday** Matthew 20:29-34. **17th Sunday after Pentecost** Habakkuk 1:1-4; 2:1-4; Psalm 37:1-9; 2 Timothy 1:1-14; Luke 17:5-10.

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