



St. Thomas Mass

July 24, 2022

11:00 am



Christ Lutheran Church
9212 Taylorsville Rd.
Louisville, KY 40299
www.christlutheranlouisville.com

WE WELCOME OUR VISITORS who worship with us today. We are glad you are here and we invite you to worship with us again and often. If you have no church home, we invite you to consider Christ Lutheran Church. Please sign the attendance card or the Yellow Visitor card in each pew and place it in the offering plate.

INVITATION TO HOLY COMMUNION

Jesus Christ is the host at the table of Holy Communion and invites all to come. Here the real presence of Jesus meets us in the form of bread and wine. In this sacrament he offers himself to us for the forgiveness of sin and the promise of eternal life.

CALL TO WORSHIP

The prelude is a time to prepare for worship. When the prelude begins, please enter the sanctuary prayerfully and reverently. Please silence your cell phones and take this time to quiet your minds and voices.

WiFi: CLCChurch **PW:** peace9212

Facebook:

Christ Lutheran Church@CLCLouisville

YouTube:

<https://rb.gy/lmzlco>

Rev. Dr. Bimen Limbong, **Pastor**
Ann Colbert Wade, **Director of Music**

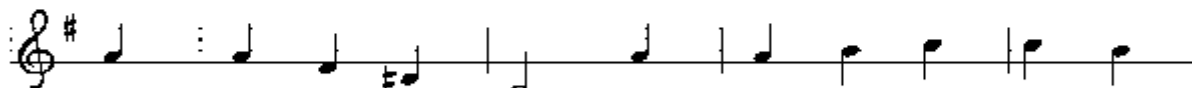
St. Thomas Mass

Welcome

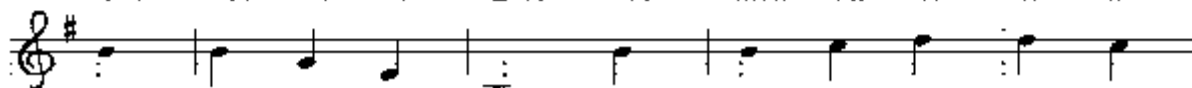
Gathering Song: *Oh, Sing to the Lord*



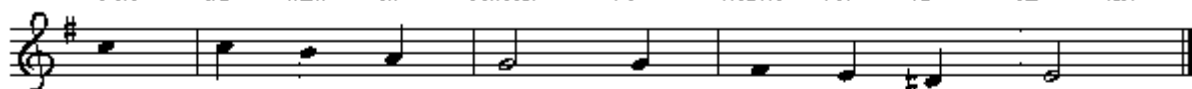
1 *Can - tad al Se - ñor un càn - ti - co nue - va.*
 1 Oh, sing to the Lord, oh, sing God a new song.
 2 For God is the Lord, and God has done won - ders.
 3 So dance for our God, and blow all the trum - pets.
 4 Oh, shout to our God, who gave us the Spir - it.
 5 For Je - sus is Lord! A - men! Al - le - lu - ia!



Can - tad al Se - ñor un càn - ti - co nue - va.
 Oh, sing to the Lord, oh, sing God a new song.
 For God is the Lord, and God has done won - ders.
 So dance for our God, and blow all the trum - pets.
 Oh, shout to our God, who gave us the Spir - it.
 For Je - sus is Lord! A - men! Al - le - lu - ia!



Can - tad al Se - ñor un càn - ti - co nue - va.
 Oh, sing to the Lord, oh, sing God a new song.
 For God is the Lord, and God has done won - ders.
 So dance for our God, and blow all the trum - pets.
 Oh, shout to our God, who gave us the Spir - it.
 For Je - sus is Lord! A - men! Al - le - lu - ia!



¡Can - tad al Se - ñor, can - tad al Se - ñor!
 Oh, sing to our God, oh, sing to our God.
 Oh, sing to our God, oh, sing to our God.
 Oh, sing to our God, oh, sing to our God.
 Oh, sing to our God, oh, sing to our God.

2 *Pues nuestro Señor ha hecho prodigios.
 Pues nuestro Señor ha hecho prodigios.
 Pues nuestro Señor ha hecho prodigios.
 ¡Cantad al Señor, cantad al Señor!*

4 *Es él que nos da el Espíritu Santo.
 Es él que nos da el Espíritu Santo.
 Es él que nos da el Espíritu Santo.
 ¡Cantad al Señor, cantad al Señor!*

3 *Cantad al Señor, alabadlo con arpa.
 Cantad al Señor, alabadlo con arpa.
 Cantad al Señor, alabadlo con arpa.
 ¡Cantad al Señor, cantad al Señor!*

5 *¡Jesús es Señor! ¡Amén, aleluya!
 ¡Jesús es Señor! ¡Amén, aleluya!
 ¡Jesús es Señor! ¡Amén, aleluya!
 ¡Cantad al Señor, cantad al Señor!*

Brief Order of Confession and Forgiveness

L Blessed be the holy Trinity, + one God, abounding in steadfast love toward us, healing the sick and raising the dead, showering us with every good gift.

C Amen.

L Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

L Just and gracious God,

C we come to you for healing and life. Our sins hurt others and diminish us; we confess them to you. Our lives bear the scars of sin; we bring these also to you. Show us your mercy, O God. Bind up our wounds, forgive us our sins, and free us to love, for the sake of Jesus Christ, our Savior.

Amen.

L The apostle Paul assures us: "When we were dead in our trespasses, God made us alive together with Christ, nailing the record of our sins to the cross." Jesus says to you, + "Your sins are forgiven." Be at peace, and tell everyone how much God has done for you.

C Amen.

Peace

P The peace of the Lord be with you all.

C And also with you.

Kyrie Eleison:

Refrain

Ky - ri - e e - lei - son, on our world and on our way.

Ky - ri - e e - lei - son, ev - 'ry day.

1 For peace in the world, for the
 2 That we may live out your im -
 3 For peace in our hearts, for
 4 For your Spir - it to guide; that you

health of the church, for the u - ni - ty of all;
 passionate re - sponse to the hun - gry and the poor;
 peace in our homes, for friends and fam - i - ly;
 cen - ter our lives in the wa - ter and the word;

for this ho - ly house, for all who wor - ship and praise,
 that we may live out . . . truth and jus - tice and grace,
 for life and for love, . . . for our work and our play,
 that you nour - ish our souls . . . with your bo - dy and blood,

let us pray to the Lord, let us pray to the Lord.

Prayer of the day: *(See on screen/Celebrate insert)*

P The Lord be with you.

C And also with you.

P (prayer)

C Amen.

Sit

Children's Sermon

Word

Readings and Psalm: *(See on screen/Celebrate insert)*

End 1st and 2nd reading with:

A The word of the Lord.

The congregation responds with:

C Thanks be to God.

Stand

Gospel Acclamation: *Come and Fill our Hearts*



Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.
Come and fill our hearts with your peace. You a-lone, O Lord, are ho - ly.



Con fi te mi ni Do mi no. Al le lu - ia!
Come and fill our hearts with your peace. Al - le - lu - ia!

Gospel: *(See on screen/Celebrate insert)*

P The Holy Gospel according to:

C **Glory to you O Lord**

P The Gospel of the Lord.

C **Praise to you O Christ**

Sit

**Testimonies/Faith Stories/Where have you seen God at work in your life/
God's sightings**

Song: *In His Time*

(see page 8)

The Apostles' Creed

P God has made us his people through our Baptism into Christ, living together in trust and hope we confess our faith...

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead.

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

In His Time

Words and Music by
Diane Ball

$\text{♩} = 80$

VERSE

Fm Fm⁷/C B^b7 B^b7/D E^b A^b/E^b



1. In His time, (in His time,) in His time; (in His
2. In Your time, (in Your time,) in Your time; (in Your

4 E^b E^o7 Fm Fm^(maj7) Fm⁷ Fm⁶/B^b E^b B^b7/F



time;) He makes all things beau - ti - ful in His time. (in His
time;) You make all things beau - ti - ful in Your time. (in Your

8 E^b/G D^b/E^b E^b7 A^b B^b Gm/B^b B^b/A^b Gm⁷



time.) Lord, please show me ev - 'ry day as You're teach - ing me Your
time.) Lord, my life to You I bring; May each song I have to

12 Cm⁷ B^b/C Cm⁷ Fm⁷ B^b9 A^b/B^b B^b7 E^b A^b/E^b E^b



way, that You do just what You say in Your time. (in Your time.)
sing be to You a love - ly thing in Your time. (in Your time.)

Hymn: *Lord, Listen to Your Children Praying*



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;



Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

Text: Ken Medema, b. 1943

Music: CHILDREN PRAYING, Ken Medema

Text and music © 1973 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Intercessory Prayers *(See on screen/Celebrate insert)*

Hymn: *Lord, Listen to Your Children Praying*

Sit

Offering:

For on-line worshipers please mail to the office at 9212 Taylorsville Road, 40299 or contact the office for instructions for direct deposit. You may also use our on-line app at tithe.ly or scan QR code on the right)



SCAN ME

Offertory Song: *Of My Hands*

Am D C G/B Am
Of my hands I give to you, O Lord,

C D Am
Of my hands I give to you. I

C D FMaj7
give to you as you gave to me.

Am D Am
Of my hands I give to you.

Detailed description: The musical score is written for piano and voice. It consists of five systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a grand staff (treble and bass clefs). The lyrics are written below the vocal line. Chord symbols (Am, D, C, G/B, FMaj7) are placed above the piano accompaniment. The first system includes the lyrics 'Of my hands I give to you, O Lord,'. The second system includes 'Of my hands I give to you. I'. The third system includes 'give to you as you gave to me.'. The fourth system includes 'Of my hands I give to you.'. The score ends with a double bar line and repeat signs in both staves.

Additional verses

Of my heart...
Of my life...
Of my gifts...

Offering Prayer

P God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

C Amen.

Communion

P The Lord be with you.

C And also with you.

Words of institution

The Lord's Prayer

P Lord, remember us in your kingdom and teach us to pray.

C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

Christ invites you to a place of honor at this banquet. Welcome to the feast.

Experiencing the Word and Sacrament

Stations include: Communion/Remembrance of Baptism/Healing & Wholeness/Sing Along/Intercessory Prayers/Parameters

Place to receive bread and wine

Remembrance of baptism with water / creed / baptism shell

Laying on of hands and anointing for healing

Hymn Sing-along with Ann around the piano

Place of Prayer—writing prayers of intercession/prayers of confession

Parameters - the seasons of the church

1st Bell- 5 minute warning

2nd Bell-return to your seats.

Post Communion Prayer

P O God, as a mother comforts her child, so you comfort your people, carrying us in your arms and satisfying us with this food and drink the body and blood of Christ. Send us now as your disciples, announcing peace and proclaiming that the reign of God has come near; through Jesus Christ, our Savior and Lord.

C Amen.

Blessing

P The Lord bless you and keep you.

The Lord's face shine upon you with grace and mercy.

The Lord look upon you with favor

and ✝ give you peace.

C Amen.

Sending Song: *The Lord Now Sends Us Forth*



En - via - do soy de Dios, mi ma - no lis - ta, es - tá
The Lord now sends us forth with hands to serve and give,



pa - ra cons truir con él un mun do fra ter nal.
to make of all the earth a bet - ter place to live.



Los án - ge - les no son en - via - dos a cam - biar
The an - gels are not sent in - to our world of pain



un mun - do de do - lor por un mun - do me - for;
to do what we were meant to do in Je - sus' name;



me ha to - ca - do a mí ha - cer - to rea - li - dad.
that falls to you and me and all who are made free.



A - yú - da - me, Se - ñor, a ha - cer tu vo - lun - tud.
Help us, O Lord, we pray, to do your will to - day.

Bell toll

Dismissal

Go in peace. Proclaim the good news.

Thanks be to God.

CHRIST EVANGELICAL LUTHERAN CHURCH
THE CHURCH IN LIFE & WORK
July 24, 2022

July 24	11:00am	-Worship In person & on-line w/Communion St. Thomas Mass
	12:00am	-Lunch in the Gym
	9:45am	-Sunday School –Adult
July 26	9:30am	-Tuesday Friends
July 27	9:30am	-Wednesday Friends

✝HEALTH PROTOCOL: Wearing masks is highly recommended during worship and other meetings to be mindful of others, especially the vulnerable among us.

✝LIVE STREAM – The 11:00am service is live streamed on Sundays at 11:00pm. You can join us on our Facebook page or YouTube. We need volunteers to live stream our 11:00am service. If you are interested, there is a sign up sheet in the Narthex.

✝JAM DONATIONS – For July, Hair care-shampoo, conditioner, razors, shaving cream, etc.

✝WE WELCOME ALL OF OUR GUESTS who have been visiting us. If you would like to know more about our church or wish to join us, please let our Pastor know. Pastor Limbong's cell number 502-553-6025.

✝VACATION BIBLE SCHOOL -Thanks to all helped make our VBS a great success!

✝PASTOR LIMBONG WILL BE ON VACATION - from July 25 - August 7. Pastor Mercer will be on call for any pastoral needs. His cell phone number 502-507-5410.

CONTINUED PRAYERS

HOSPITALIZED, RECOVERY OR ON-GOING TREATMENT

Jane Farrar, 9801 Hillary Ct., 40291

Rod Hester, 2015 Roberts Road, Taylorsville, KY 40071

Anne Hernandez, 10116 Cedar Crest Court, 40291

Fran Kilgore, 3608 Eastside Drive, 40220

Betty Payne, 2300 Old Hickory Road, 40299

Ron Coombs, 1109 Glenlake Way, 40245

Mary C. Metzner, Nazareth Home, 2120 Payne St, 40206

Beverly Kelly, 7603 Endecott Place, Prospect, 40059

Shari Bessette, 1647 Greenland Park Circle, Shelbyville, 40065

Ryan Bessette, 1647 Greenland Park Circle, Shelbyville, 40065

Charlie Werder, 9699 Kings Grant Dr., Murrell's Inlet, SC, 29576

Doug Kull, 6520 Keeling Pl. Rd., 40291

NURSING HOMES AND HOMEBOUND

Earl Breitenstein, 4014 Mulberry Row Way, 40299

Wilma Brown, 10625 Wimberley Hills Blvd., 40241

Grazia Johnson, 1377 Waxwing Pl, 40223

Doris Bentley, Louisville East Post Acute, 4200 Browns Ln., 40220

Martha Classon, 909 Burning Springs Circle, 40223

Audrey Albin, 903 Blankenbaker Parkway, Apt 123, 40243

Dean Nordman, Regency Center, 1550 Raydale Dr., 40219

Becky Zibart, Forest Springs Health Campus, 4120 Wooded Acre Ln. Rm. 107, 40245

Glenn Zibart, Forest Springs Health Campus, 4120 Wooded Acre Ln. Rm. 107, 40245

Chester Evans, Symphony at Valley Farms, 10201 Valley Farms Blvd, 40272

Mary Lou Vaughn, Nazareth Home, 2000 Newburg Rd. #262 E. Vaughn, 40205

Mary Lou Miller, 13600 Lagrange Road, Apt. 238, 40245

Mary Lou Peters, 13600 Lagrange Road, Apt. 106, 40245

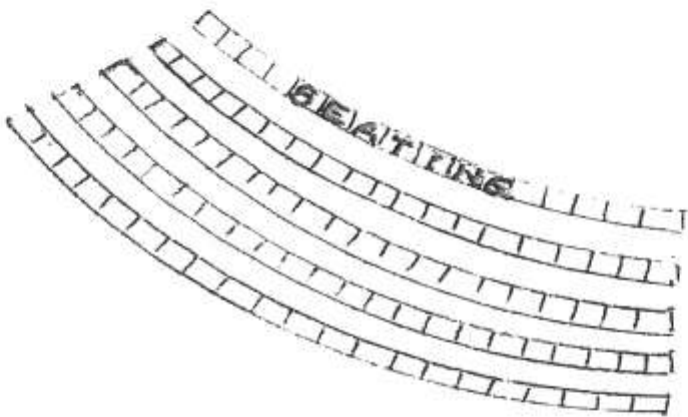
Pete Peters, 13600 LaGrange Road, Apt. 143, 40245

***Please notify the church or the Pastor of any changes.**

ALT

SING ALONG

HEALING

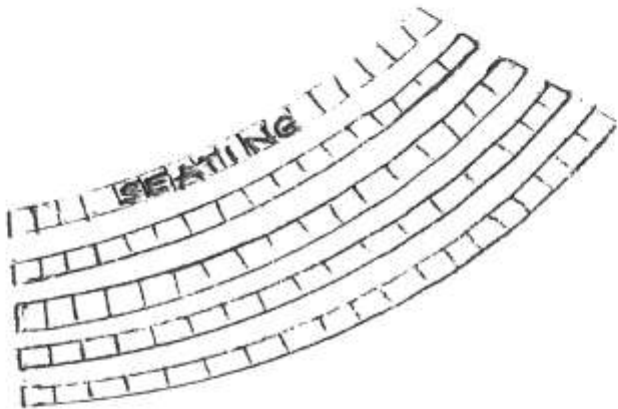


COMMUNION

HEALING & WHOLENESS

TAR

REMEMBRANCE OF BAPTISM



PARAMENTS

INTERCESSORY PRAYERS

Attention members!

Now is your chance to make your ideas known!

A survey was sent out in early July via email to all members of our congregation regarding your participation in Christian Ed activities, and mostly Sunday School. To date, only 26 adult members and 3 youth have completed the survey. We appreciate those responses. We would still like more input from all ages. We have extended the survey deadline until August 7, 2022.

To continue planning for future Christian Education opportunities, we sincerely need your input to the survey, even if you, your children, or grandchildren do not attend Sunday school. Please give the survey your prayerful attention and reply!

Your anonymous suggestions will be reviewed and will help our committee guide our congregation in the direction to continue growing in Christ together and furthering our goal of Making Christ Known with each other and in the community.

Thank you in advance for your time to complete the survey!

The links to the surveys are:

Survey for Adults (18+):

<https://www.surveymonkey.com/r/CE18P>

Survey for youth with parent's help (0-17):

<https://www.surveymonkey.com/r/CE018>

There are also hard copies of the surveys in the narthex if you don't have access to email or website.

St. Thomas Mass

St. Thomas Mass is not commonly celebrated or practiced in the churches in the United States nor is it common in the ELCA. Historically, St. Thomas Mass came to birth in 1988 in Helsinki, Finland. The Lutheran church in Finland was rapidly declining in membership during the 80's. People found Sunday worship to be boring and irrelevant, so they didn't participate in worship. Just like our millennial generation who think of themselves as being 'spiritual but not religious'. They still claim to believe in God but are less interested in 'organized church or religion' and were not interested in this 'high liturgical' worship.

So Olli Valtonen, a Lutheran pastor and Miikka Ruokanen, a theology professor in Helsinki, started the process that led to the St. Thomas Mass. They convened a group of people from different walks about life and faith traditions or spiritualities such as charismatics, Taizé, evangelicals, liberals, high-church people and pietists. They gathered once a week to pray and discern together, searching for a new way to worship that would communicate especially to urban, possibly unchurched people. The goal was to provide a living worship where the spiritual search is taken seriously and provide a space for those who consider themselves people of little faith; as a result St. Thomas Mass came to birth.

It is called St. Thomas Mass for a reason, because it reminds people of St. Thomas of the apostle, whom we often describe as the 'doubting Thomas' who had more questions or doubts than the answers. St. Thomas was a faith seeker. St. Thomas Mass was created with an ideal that there is Thomas in each and every one of us. It embraces both faith and doubt as part of a spiritual journey. It is a safe place for people from different walks of life and spiritual journey to wonder and experience God through our ordinary things and ordinary people that we all are seekers of faith and true meaning of life.

St. Thomas Mass holds the true meaning of worship, 'the work of the people' not a clergy. It focuses spiritual experiences through the reading of the Scriptures, testimonies, Christian symbols, Icons, individual prayers and confessions and even silence. It also gives a space for God's mystery that we cannot comprehend with our scientific knowledge. St. Thomas Mass enriches our worship experiences in a new and personal way. The worship might look like a chaos, but it is a 'holy chaos' as we sometimes experience God and his presence even in the midst of our chaotic life. This worship will be like an oasis or a filling station where we stop and get refueled before we continue with our journey or to stay for a little while.

Temporary Office Hours:

Monday 8:30—2:30

Tuesday 8:30—3:00

Wednesday 8:30—1:00

Thursday 9:00—12:00

Friday 9:00—12:00

If you wish to contact our Pastors, please call the church at 502-267-5082 or their cell phones:

Pastor Limbong—502-553-6025;

His scheduled off days are listed below.

(Except during an emergency.)

Pastor Limbong—Friday and Saturday

Office Email Address: church_office@christlutheranlouisville.com

Visit our church website:

www.christlutheranlouisville.com

