

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

A brief silence.

Holy Living One, Holy Moving One, burst open our locked doors, and by your Spirit drive us out into the world proclaiming your mighty deeds. Direct our words and actions, trusting the Advocate abiding in and among us. God, in your mercy, **hear our prayer.**

Feed and care for creatures that remain hidden to us yet contribute to the vibrancy of your creation. Train us to interact with creation from a place of wonder, awe, and reverence. God, in your mercy, **hear our prayer.**

Send your Spirit to places where language is a barrier to justice and mercy for those who seek it. Bless the work of translators, interpreters, and teachers. Promote understanding for the sake of those longing for true freedom and peace. God, in your mercy, **hear our prayer.**

Comfort all who live in constant fear and any who are suffering (*especially*). Remind them that your Spirit has made them your children and that they are never far from your glory. God, in your mercy, **hear our prayer.**

Guide all bishops, pastors, missionaries, and other ministers of the gospel (*as you did for Boniface, whom we commemorate today*). Foster our relationships with partner synods and local ministry partners (*especially*), that our visions and actions are Spirit-led. God, in your mercy, **hear our prayer.**

Here other intercessions may be offered.

Gather your people across regions, nations, and lands. Root our common life in the life, death, and resurrection of Christ, and by your Spirit bind us together with all the saints who have gone before us. God, in your mercy, **hear our prayer.**

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior. **Amen.**

Preparing for Next Week

Monday Psalm 48. **Tuesday** (commemoration of Seattle, chief of the Duwamish Confederacy, 1866) 1 Corinthians 2:12-16. **Wednesday** Luke 1:26-38. **Thursday** (commemoration of Columba, 597; Aidan, 651; Bede, 735; renewers of the church) Psalm 8. **Friday** Ephesians 4:1-6. **Saturday** (Barnabas, Apostle) Acts 11:19-30; 13:1-3. **The Holy Trinity** Proverbs 8:1-4, 22-31; Psalm 8; Romans 5:1-5; John 16:12-15.

CELEBRATE June 5, 2022

Volume 53, Number 3

CELEBRATE (ISSN 1083-3242, USPS 763-460) is published quarterly by Augsburg Fortress, 411 Washington Avenue North, Third Floor, Minneapolis, MN, 55401. Periodicals postage paid in St. Paul, MN and additional mailing offices. Postmaster: Send address changes to Celebrate, Augsburg Fortress Publishers, P.O. Box 1553, Minneapolis, MN 55440-8730. Printed in U.S.A. Price per weekly part \$4.90 per 100 copies; price in Canada subject to exchange rates. Minimum order 50 copies of each issue; all orders must be in multiples of 50. Copyright © 2022 Augsburg Fortress. All rights reserved. May not be reproduced. Revised Common Lectionary © 1992 Consultation on Common Texts. Readings from New Revised Standard Version Bible with Apocrypha © 1989 Division of Christian Education of the National Council of Churches of Christ in the U.S.A. Prayer of the day, psalm, and readings during the week from *Evangelical Lutheran Worship* © 2006, admin. Augsburg Fortress. Refrain music by Carl Schalk. Refrain accompaniment is in *Psalter for Worship, Year C* (Augsburg Fortress, 2007). Please visit our website at augsburgfortress.org. Lectionary year C.

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Tracks 1 and 2



Celebrate

Day of Pentecost

June 5, 2022

On Pentecost, we celebrate that we have been given an Advocate to accompany us. Poured out in wind and fire, water, wine, and bread, the Holy Spirit abides in and among us. We give thanks that God speaks to each of us, no matter our origins, language, or life path. Filled with the Spirit of truth, we go out from worship to proclaim the saving power of Christ's love and the freedom of God's grace with all the world.

Prayer of the Day

God our creator, the resurrection of your Son offers life to all the peoples of earth. By your Holy Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

First Reading

Acts 2:1-21

Before Jesus ascended into heaven, he told his disciples they would be filled with the Holy Spirit. Now, amid signs of fire, wind, and a variety of languages, the people were amazed and astonished at Jesus' promise coming true.

When the day of Pentecost had come, they were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one

another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷"In the last days it will be, God declares, that I will pour out my Spirit upon all flesh,

and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,

in those days I will pour out my Spirit; and they shall prophesy.

¹⁹And I will show portents in the heaven above

and signs on the earth below, blood, and fire, and smoky mist.

continued



How manifold are your ' works, O LORD!

In wisdom you have made them all;

the earth is full ' of your creatures.

²⁵Yonder is the sea, great and wide,

with its swarms too man - ' ly to number,

living things both ' small and great.

²⁶There go the ships ' to and fro,

and Leviathan, which you made for the ' sport of it.

²⁷All of them ' look to you

to give them their food ' in due season. **R**

²⁸You give it to them; they ' gather it;

you open your hand, and they are filled ' with good things.

²⁹When you hide your face, ' they are terrified;

when you take away their breath, they die and return ' to their dust.

³⁰You send forth your Spirit, and they ' are created;

and so you renew the face ' of the earth.

³¹May the glory of the LORD en - ' dure forever;

O LORD, rejoice in ' all your works. **R**

³²You look at the earth ' and it trembles;

you touch the mountains ' and they smoke.

³³I will sing to the LORD as long ' as I live;

I will praise my God while I ' have my being.

³⁴May these words of ' mine please God.

I will rejoice ' in the LORD.

^{35b}Bless the LORD, ' O my soul.

Hal - ' lelujah! **R**

²⁰The sun shall be turned to darkness

and the moon to blood,

before the coming of the Lord's

great and glorious day.

²¹Then everyone who calls on the name

of the Lord shall be saved."

OR Genesis 11:1-9 [not printed]

The builders of the tower of Babel try to make a name for themselves by building their tower to the heavens. God scatters them, confusing their language so that they cannot understand one another. The miracle at Pentecost is a reversal of sorts, drawing many people with many languages together into the new people of God. The miracle at Pentecost reverses this story, drawing many different peoples together into the new people of God.

Second Reading

Romans 8:14-17

Here Paul speaks about the mystery of baptism: through the Holy Spirit we are claimed, gathered, and welcomed into Christ's body, the church. And we receive a new name in our adoption: child of God.

For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" ¹⁶it is that very Spirit bearing witness with our

spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

OR Acts 2:1-21 [printed on p. 1]

Gospel

John 14:8-17 [25-27]

Though the disciples struggle with Jesus' nature and identity, they receive the promise that they too will be identified with God and God's mission. Though he must leave them now, Jesus promises the coming of the Advocate whom God will send to comfort and enlighten them.

Philip said to [Jesus,] "Lord, show us the Father, and we will be satisfied." ⁹Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'?" ¹⁰Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. ¹¹Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. ¹²Very truly, I tell you, the one that I do and, in fact, will do greater works than these, because I am going to the Father. ¹³I will do whatever you ask in my name, so that the Father may be glorified

in the Son. ¹⁴If in my name you ask me for anything, I will do it.

¹⁵"If you love me, you will keep my commandments. ¹⁶And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

¹⁸"I have said these things to you while I am still with you. ¹⁹But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. ²⁰Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."