

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

A brief silence.

One God, giver of life, you established peace through your Son and gave your church the hope of sharing in your glory. Enliven us by your Spirit to speak and act in love for the sake of the world. God of grace, **hear our prayer.**

Creator of all, you rejoice in creation and have given humankind responsibility for the works of your hands. Instill in everyone your Spirit of care for the earth, especially in areas threatened by ecological devastation (areas may be named). God of grace, **hear our prayer.**

Loving Redeemer, you delight in the human race. Move the hearts of world leaders to seek wisdom, speak truth, and care for all endangered by poverty, prejudice, or violence. Further the work of international collaboration and peacemaking. God of grace, **hear our prayer.**

Preparing for Next Week

Monday Psalm 124. **Tuesday** (commemoration of Basil the Great, Bishop of Caesarea, 379; Gregory, Bishop of Nyssa, c. 385; Gregory of Nazianzus, Bishop of Constantinople, c. 389; Macrina, teacher, c. 379) Ephesians 5:15-20. **Wednesday** Daniel 1:1-21. **Thursday** Psalm 22:19-28. **Friday** (commemoration of the Emanuel Nine, martyrs, 2015) Galatians 3:15-22. **Saturday** Isaiah 59:1-8. **2nd Sunday after Pentecost** Isaiah 65:1-9; Psalm 22:19-28; Galatians 3:23-29; Luke 8:26-39.

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5 of 14
Tracks 1 and 2



Celebrate

The Holy Trinity
June 12, 2022

“O LORD our Lord, how majestic is your name in all the earth!” Today we celebrate the holy Trinity. Paul writes that through Jesus we have peace with God, whose love pours into our hearts through the Holy Spirit, giving us lasting hope. We celebrate the gracious One-in-Three, eternal Three-in-One, as we worship in community; as we share water and word, bread and wine; and as we bring God’s love and hope to our neighbors.

Prayer of the Day

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. **Amen.**

First Reading

Proverbs 8:1-4, 22-31

In the Bible, wisdom is portrayed in terms sometimes human and sometimes divine. Often, wisdom is personified as feminine. In this passage, Woman Wisdom is depicted not only as the first creation of God, but also as God’s helper, rejoicing in God’s creation, especially in human beings.

Does not wisdom call,
and does not understanding raise
her voice?

²On the heights, beside the way,
at the crossroads she takes her
stand;

³beside the gates in front of the town,
at the entrance of the portals she
cries out:

⁴“To you, O people, I call,
and my cry is to all that live.

²²“The LORD created me at the
beginning of his work,
the first of his acts of long ago.

²³Ages ago I was set up,
at the first, before the beginning of
the earth.

²⁴When there were no depths I was
brought forth,
when there were no springs
abounding with water.

²⁵Before the mountains had been
shaped,

before the hills, I was brought
forth—

²⁶when he had not yet made earth and
fields,
or the world’s first bits of soil.

²⁷When he established the heavens,
I was there,
when he drew a circle on the face
of the deep,

²⁸when he made firm the skies above,
when he established the fountains
of the deep,

²⁹when he assigned to the sea its limit,
so that the waters might not
transgress his command,
when he marked out the foundations
of the earth,

³⁰then I was beside him, like a
master worker;
and I was daily his delight,
rejoicing before him always,

³¹rejoicing in his inhabited world
and delighting in the human race.”

Psalm

Psalm 8; refrain, Ps. 8:2



Your glo - ry is chant - ed a - bove the heav - ens.

O Lord our Lord,

how majestic is your name in all the earth!—

you whose glory is chanted above the heavens

out of the mouths of in-fants and children;

you have set up a fortress against your enemies,

to silence the foe and avenger. R

When I consider your heavens, the work of your fingers,

the moon and the stars you have set in their courses,

what are mere mortals that you should be mindful of them,

human beings that you should care for them? R

Yet you have made them little less than divine;

with glory and honor or you crown them.

You have made them rule over the works of your hands;

you have put all things under their feet:

all flocks and cattle,

even the wild beasts of the field,

the birds of the air, the fish of the sea,

and whatever passes along the paths of the sea.

O Lord our Lord,

how majestic is your name in all the earth! R

Gospel

John 16:12-15

Jesus' ongoing presence with the disciples will be made known through the coming Spirit who will guide them and communicate to them Jesus' will and glory.

[Jesus said:] "I still have many things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you. When the Spirit of truth comes, he will guide you into all the truth; for he will speak on his own, but will speak whatever he hears, and he will declare to you the things

Second Reading

Romans 5:1-5

Paul describes the life of faith with reference to God, Jesus, and the Holy Spirit. Even now, we have peace with God through Jesus, and our hope for the future is grounded in the love of God that we experience through Christ's Holy Spirit.

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in love has been poured into our hearts through the Holy Spirit that has been given to us. And not only that, but we also boast in our sufferings, knowing that suf-