



Wor - ship the LORD, O Je - ru - sa - lem; praise your God, O Zi - on.

Worship the LORD, O Jerusalem;

praise your God, O Zion,

¹³who has strengthened the bars of your gates

and has blessed your children within you.

¹⁴God has established peace on your borders

and satisfies you with the finest wheat.

¹⁵God sends out a command to the earth,

a word that runs very swiftly. **R**

¹⁶God gives snow like wool,

scattering frost like ashes.

¹⁷God scatters hail like bread crumbs.

Who can stand against God's cold?

¹⁸The LORD sends forth the word and melts them;

the wind blows, and the waters flow.

¹⁹God declares the word to Jacob,

statutes and judgments to Israel.

²⁰The LORD has not done so to any other nation;

they do not know God's judgments. Hallelujah! **R**

or Wisdom 10:15-21; refrain, Wis. 10:20 [not printed]

The figure of Wisdom played a major role in early discussions of Christology. Wisdom is the divine word, coming from the mouth of God, and ruling over all of creation. Wisdom, created at the beginning of time, made her dwelling place in Jerusalem among God's people.

Second Reading

Ephesians 1:3-14

In Jesus, all of God's plans and purposes have been made known as heaven and earth are united in Christ. Through Jesus, we have been chosen as God's children and have been promised eternal salvation.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that

he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Gospel

John 1:1-9] 10-18

John begins his gospel with this prologue: a hymn to the Word through whom all things were created. This Word became flesh and brought grace and truth to the world.

[In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.]

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did

not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.