Prayers of Intercession

occasion. The following examples may be adapted or used as appropriate. The prayers are prepared locally for each

prayer Let us come before the triune God in

A brief silence

all peoples. Lord, in your mercy, hear our prayer. steadfast love may be made known to throughout the world, that your We pray for the mission of the church from east and west, north and south. Holy God, you gather your people

hear our prayer. nify your glory. Lord, in your mercy, it may continue to flourish and magname and all creation shouts for joy. ation. The morning stars sing your and the waters are the womb of cre-We pray for your blessed creation, that You laid the foundations of the earth

establish safety and justice. Lord, in nity organizations in their efforts to Guide worldwide and local commulence, hunger, and unrest (especially). pray for countries experiencing vio-You keep watch over all nations. We

> the systems and chains that bind us ing oppression. Liberate us from and near to those in distress. We You are close to the brokenhearted us from one another. Lord, in your Remove the barriers that separate pray for those who are experienc-

hear our prayer

elders (especially). Grant them knowlmunity. We pray for our leaders and You dwell with us in this faith comedge, patience, and kindness, that exalted in this assembly. Lord, in your through their leadership you may be

hear our prayer

Here other intercessions may be offered.

en them. Lord, in your mercy, ing their fathers, and for fathers who this Father's Day, we pray for those have lost children. Bless and strengthwho are fathers or wish to be fathers, lationships, for those who are missfor those with broken or strained re-Your love endures in all situations. On

hear our prayer.

trusting in your abiding grace We lift our prayers to you, O God,

Preparing for Next Week

hear our prayer

Monday (commemoration of Onesimos Nesib, translator, evangelist, 1931) Psalm 65. Tuesday Exodus 9:13-35. Wednesday Mark 6:45-52. Thursday (John the Baptist) Luke 1:57-67 [68-80]. Friday (com-Psalm 30; 2 Corinthians 8:7-15; Mark 5:21-43 (commemoration of Cyril, Bishop of Alexandria, 444) Lamentations 3:22-33 or Wisdom 1:13-15; 2:23-24. memoration of the Presentation of the Augsburg Confession, 1530; Philipp Melanchthon, renewer of the church, 1560) 2 Corinthians 8:1-7. Saturday Lamentations 2:18-22. 5th Sunday after Pentecost

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Tracks 1 and 2



Celebrate

4th Sunday after Pentecosi Sunday, June 20, 2021

greater than all that we fear. listen to him and are called to believe in the power of God's word in him, a power storm. Even the wind and waves listen to him as they would to their creator. We also boat almost swamped; but Jesus is here now, and when we call him, he will calm the Now is the acceptable time; now is the day of salvation! Now we are in the storm, the

Prayer of the Day

and storm. By your strength pilot us, by your power preserve us, by your Savior and Lord. Amen. wisdom instruct us, and by your hand protect us, through Jesus Christ, our O God of creation, eternal majesty, you preside over land and sea, sunshine

First Reading

lob 38:1-11

and inviting Job to marvel at its beauty. speech, which is a grand vision of creation, describing God's ordering of the cosmos cause of the great suffering Job endures, God finally speaks. These verses begin that At the end of the book of Job, after Job and his companions have argued about the

The Lord answered Job out of the whirlwind:

²"Who is this that darkens knowledge? counsel by words without

³Gird up your loins like a man, I will question you, and you shall declare to me.

⁴"Where were you when I laid the Tell me, if you have understanding foundation of the earth?

⁵Who determined its measurements—surely you

⁶On what were its bases sunk, or who laid its cornerstone Or who stretched the line upon it?

> ⁷when the morning stars sang and all the heavenly beings shouted for joy? together

8"Or who shut in the sea with doors when it burst out from the womb?-

⁹when I made the clouds its and thick darkness its swaddling garment,

¹⁰and prescribed bounds for it, band,

¹¹and said, 'Thus far shall you come and set bars and doors,

and here shall your proud waves be stopped'?" and no farther, Second Reading



lenced the You stilled the storm and

Give thanks to the Lorp, for the Lorp is good,

²Let the redeemed of the | Loro proclaim for God's mercy en- | dures forever.

that God redeemed them from the hand | of the foe,

³gathering them in ¹ from the lands;

from the east and from the west, from the north and I from the south.

plying their trade | in deep waters. ²³Some went down to the | sea in ships,

God's wonderful works I in the deep. 24 They beheld the works 1 of the LORD,

²⁵Then God spoke, and a stormy | wind arose,

which tossed high the waves 1 of the sea.

26They mounted up to the heavens and descended I to the depths; their souls melted away 1 in their peril.

27 They staggered and I reeled like drunkards,

and all their skill was of I no avail.

and you delivered them from 1 their distress. ²⁸Then in their trouble they cried 1 to the Lord,

and silenced the waves | of the sea. 29 You stilled the storm | to a whisper

when you guided them to the harbor I they desired. 30 Then were they glad when 1 it grew calm,

31 Let them give thanks to you, Lord, for your | steadfast love and your wonderful works | for all people.

in the council of the elders, let them sing I hallelujah! 32Let them exalt you in the assembly 1 of the people;

rying out their missionary work. Nevertheless, Paul continuously proclaims that God Paul and his fellow workers experience great hardships and even rejection while carhas not rejected us but is graciously working for our salvation.

As we work together with him, we urge you also not to accept the grace of God in vain. 2For he says,

"At an acceptable time I have listened to you,

See, now is the acceptable time; see, and on a day of salvation I have helped you."

bors, sleepless nights, hunger; ⁶ by punow is the day of salvation! 3We are we have commended ourselves in in afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, larity, knowledge, patience, kindness, holiness of spirit, genuine love, so that no fault may be found with our ministry, 4but as servants of God every way: through great endurance, putting no obstacle in anyone's way,

are treated as impostors, and yet are true; 9as unknown, and yet are are alive; as punished, and yet not teousness for the right hand and for the left; 8in honor and dishonor, in ill repute and good repute. We well known; as dying, and see-we loicing; as poor, yet making many 'truthful speech, and the power of God; with the weapons of righkilled; ¹⁰as sorrowful, yet always rerich; as having nothing, and yet pos-

sessing everything.

11 We have spoken frankly to you Corinthians; our heart is wide open to you. ¹²There is no restriction in our affections, but only in yours. 13 In return—I speak as to children open wide your hearts also.

Gospel

Mark 4:35-41

sents evil and chaos. The boat on the sea is a symbol of the church and invites us to Jesus' calming of the storm on the sea reveals his power over evil, since the sea repretrust God amid life's turbulence.

When evening had come, [Jesus said to the disciples,] "Let us go across to the other side." 36And leaving the crowd behind, they took him with ready being swamped. 38 But he was Other boats were with him. 37A great windstorm arose, and the waves beat and they woke him up and said to them in the boat, just as he was. into the boat, so that the boat was alin the stern, asleep on the cushion;

him, "Teacher, do you not care that we are perishing?" 39 He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. ⁴⁰He said to them, "Why are you afraid? Have you still no faith?" and said to one another, "Who then is this, that even the wind and the ⁴¹And they were filled with great awe sea obey him?"