



Shout with joy to the LORD, all you lands.

Sing a new song to the LORD, who has done ¹marvelous things,
whose right hand and holy arm have ¹won the victory.

²**O LORD, you have made ¹known your victory,
you have revealed your righteousness
in the sight ¹of the nations.**

³You remember your steadfast love and faithfulness to the ¹house of Israel;
all the ends of the earth have seen the victory ¹of our God.

⁴**Shout with joy to the LORD, ¹all you lands;
lift up your voice, re-¹joice, and sing. **R****

⁵Sing to the LORD ¹with the harp,

with the harp and the ¹voice of song.

⁶**With trumpets and the sound ¹of the horn**

shout with joy before the ¹king, the LORD.

⁷Let the sea roar, and ¹all that fills it,

the world and those who ¹dwell therein.

⁸**Let the rivers ¹clap their hands,**

and let the hills ring out with joy before the LORD,

who comes to ¹judge the earth.

⁹The LORD will judge the ¹world with righteousness

and the peo- ¹ples with equity. **R**

God's children believe that Jesus is the Messiah and love God by keeping God's commandments. Thus the world is conquered not through military might but through love and faith.

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. ²By this we know that we love the children of God, when we love God and obey his commandments. ³For the love of God is this, that we obey his commandments. And his commandments are not burdensome, ⁴for whatever is born of God conquers the world. And

this is the victory that conquers the world, our faith. ⁵Who is it that conquers the world but the one who believes that Jesus is the Son of God? ⁶This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Gospel

John 15:9-17

On the night of his arrest, Jesus delivers a final testimony to his disciples to help them in the days ahead. Here, he repeats the most important of all his commands, that they love one another.

[Jesus said:] "As the Father has loved me, so I have loved you; abide in my love. ¹⁰If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. ¹¹I have said these things to you so that my joy may be in you, and that your joy may be complete.

¹²"This is my commandment, that you love one another as I have loved you. ¹³No one has greater love than this, to lay down one's life for one's friends. ¹⁴You are my friends if you

do what I command you. ¹⁵I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. ¹⁶You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. ¹⁷I am giving you these commands so that you may love one another."

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Alive in the risen Christ by the power of the Holy Spirit, we bring our prayers before God who promises to hear us and answer in steadfast love.

A brief silence.

Loving God, you call us to be your fruit-bearing church. Strengthen the bonds among all Christian churches. Today we pray for the Moravian Church, giving thanks for the life and witness of Nicolaus Ludwig von Zinzendorf, renewer of the church and hymnwriter. Hear us, O God.

Your mercy is great.

Creating God, the earth praises you. The seas roar and the hills sing for joy. Fill the earth with your love so that by their song, all creatures of land and sea and sky, burrowing and soaring, may call us to join with them in praise. Hear us, O God.

Your mercy is great.

Faithful Savior, you conquer the world not with weapons but with undying love. Plant your word in the hearts of the nations' leaders and give them your Spirit, so that the peoples of the world may live in peace. Hear us, O God.

Your mercy is great.

Preparing for Next Week

Monday Psalm 93. Tuesday 1 Timothy 6:13-16. Wednesday Deuteronomy 11:18-21. Thursday Ascension of Our Lord Luke 24:44-53. Friday (Matthias, Apostle) Luke 6:12-16. Saturday John 16:4-11. Seventh Sunday of Easter Acts 1:15-17, 21-26; Psalm 1; 1 John 5:9-13; John 17:6-19.

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Tracks 1 and 2



Celebrate

Sixth Sunday of Easter May 9, 2021

This Sunday's image of the risen Christ shares with us is the image of friendship. We are called to serve others as Jesus came to serve; but for John's gospel, the image of servanthood is too hierarchical, too distant, to capture the essence of life with Christ. Friendship captures the love, the joy, the deep mutuality of the relationship into which Christ invites us. The Greeks believed that true friends are willing to die for each other. This is the mutual love of Christian community commanded by Christ and enabled by the Spirit.

Prayer of the Day

O God, you have prepared for those who love you joys beyond understanding. Pour into our hearts such love for you that, loving you above all things, we may obtain your promises, which exceed all we can desire; through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading

Acts 10:44-48

While Peter shares the good news of Jesus with a Gentile soldier and his family, the Holy Spirit comes upon them. Recognizing that the Spirit works inclusively in the lives of both Jews and Gentiles, Peter commands that these Gentiles also be baptized in the name of Jesus Christ.

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. 45The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, 46for they heard them speaking in tongues and extolling God. Then Peter said, 47"Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" 48So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.