



Celebrate

The Holy Trinity
June 7, 2020

Though the word trinity is not found in the scriptures, today's second reading includes the apostolic greeting that begins the liturgy: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. In the gospel Jesus sends his disciples forth to baptize in the name of the Father, and the Son, and the Holy Spirit. More than a doctrine, the Trinity expresses the heart of our faith: we have experienced the God of creation made known in Jesus Christ and with us always through the Holy Spirit. We celebrate the mystery of the Holy Trinity in word and sacrament, as we profess the creed, and as we are sent into the world to bear witness to our faith.

Prayer of the Day

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. **Amen.**

First Reading

Genesis 1:1—2:4a

At the beginning of time, God the Creator, God the powerful Word, and God the life-giving Spirit form the earth and all its inhabitants. God sees that all this created work is good and then rests on the seventh day.

In the beginning when God created the heavens and the earth, ²the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³Then God said, "Let there be light"; and there was light. ⁴And God saw that the light was good; and God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." ⁷So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. ⁸God called the dome Sky. And there was evening and there was morning, the second day.

⁹And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

¹¹Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. ¹²The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. ¹³And there was evening and there was morning, the third day.

¹⁴And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, ¹⁵and let them be lights in the dome of the sky to give light upon the earth." And it was so. ¹⁶God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷God set them in the dome of the sky to give light upon the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.

continued

²⁰And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." ²¹So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. ²²God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." ²³And there was evening and there was morning, the fifth day.

²⁴And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. ²⁵God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

²⁶Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

²⁷So God created humankind in his image,

in the image of God he created them; male and female he created them.

²⁸God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." ²⁹God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. ³⁰And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. ³¹God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

³²Thus the heavens and the earth were finished, and all their multitude. ³³And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. ³⁴So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

³⁵These are the generations of the heavens and the earth when they were created.

Second Reading

2 Corinthians 13:11-13

Paul closes a challenging letter to the Corinthians with an appeal to Christian fellowship grounded in the triune harmony of Christ's grace, God's love, and the Spirit's partnership.

[Paul writes:] Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. ¹²Greet one another with a holy kiss. All

the saints greet you.

¹³The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Gospel

Matthew 28:16-20

After his resurrection, Jesus summons his remaining disciples and commissions them to baptize and teach all nations in the name of the Father, Son, and Holy Spirit.

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷When they saw him, they worshiped him; but some doubted. ¹⁸And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹Go

therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."



How ma - jes - tic is your name in all the earth!

O ¹ LORD our Lord,

how majestic is your name in ¹ all the earth!—

²you whose glory is chanted above the heavens

out of the mouths of in- ¹ fants and children;

you have set up a fortress against your enemies,

to silence the foe ¹ and avenger.

³When I consider your heavens, the work ¹ of your fingers,

the moon and the stars you have set ¹ in their courses,

⁴what are mere mortals that you should be mind- ¹ ful of them,

human beings that you should ¹ care for them? **R**

⁵Yet you have made them little less ¹ than divine;

with glory and hon- ¹ or you crown them.

⁶You have made them rule over the works ¹ of your hands;

you have put all things un- ¹ der their feet:

⁷all ¹ flocks and cattle,

even the wild beasts ¹ of the field,

⁸the birds of the air, the fish ¹ of the sea,

and whatever passes along the paths ¹ of the sea.

⁹O ¹ LORD our Lord,

how majestic is your name in ¹ all the earth! **R**

Prayers of Intercession

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Called into unity with one another and the whole creation, let us pray for our shared world.

A brief silence.

God of community, you form us as your church. Guide our bishops, pastors, deacons, and all the baptized in sharing your life-giving good news with all the world. Strengthen us to be bold in our proclamation. Hear us, O God.
Your mercy is great.

God of creation, you called everything into being. Sustain this world with your renewing care. Inspire us to see waterways, plant life, birds, fish, insects, and mammals and call them good. Hear us, O God.
Your mercy is great.

God of counsel, all authority belongs to you. Encourage the leaders of this and every land to seek peace, equality, and unity. Instill wisdom in advocates who work toward justice in often ignored communities (*like Chief Seattle, whom we commemorate today*). Hear us, O God.
Your mercy is great.

God of care, you created us in your image. Help us see your likeness in one another. Open our eyes to see and attend to all who face oppression and suffering. Console, heal, and nourish all in need (*especially*). Hear us, O God.
Your mercy is great.

God of companionship, you accompany this body of faith. As the rhythms of summer begin, protect all who travel, renew all who will enjoy a time of sabbath, and shelter all who will not be protected from the sun's heat. Hear us, O God.
Your mercy is great.

Here other intercessions may be offered.

God of compassion, you comfort us in our grief with the promise of the resurrection. We give you thanks for the saints of all time and in our lives (*especially*). Hear us, O God.
Your mercy is great.

Receive these prayers, O God, and those too deep for words; through Jesus Christ our Lord.
Amen.

Preparing for Next Week

Monday Psalm 29. **Tuesday** (commemoration of Columba, died 597; Aidan, died 651; Bede, died 735; renewers of the church) 1 Corinthians 12:4-13. **Wednesday** John 14:25-26. **Thursday** (Barnabas, Apostle) Acts 11:19-30; 13:1-3. **Friday** Exodus 4:27-31. **Saturday** Mark 7:1-13. **Second Sunday after Pentecost** (commemoration of Basil the Great, Bishop of Caesarea, died 379; Gregory, Bishop of Nyssa, died around 385; Gregory of Nazianzus, Bishop of Constantinople, died around 389; Macrina, teacher, died around 379) Exodus 19:2-8a; Psalm 100; Romans 5:1-8; Matthew 9:35—10:8 [9-23].

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